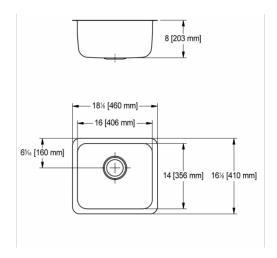
## UNDERMOUNT SINK: UCS4608/316P-1

## UCS4608/316P-1 | 2000102508





Single compartment undermount sink. 18 gauge (1.2 mm), type 316 (EN1.4401 17/12/2) stainless steel. Exposed surfaces are #4 satin finished. Undercoated to reduce condensation and resonance. Includes waste fitting, cutout template, and installation hardware. Certified to ASME A112.19.3-2008 / CSA B45.4-08.

Center waste location, 3 1/2" (89 mm) type 316 (EN1.4401 17/12/2) stainless steel crumb cup strainer with 1 1/2" (DN38) type 316 (EN1.4401 17/12/2) stainless steel tailpiece.

| TECHNICAL DATA           |   |
|--------------------------|---|
| type of basin            | Single Compartment                        |
| bowl depth               | 8"  |
| Bowl finish              | SATIN-FINISHED                            |
| Bowl front to back       | 14"                                       |
| bowl shape               | rounded rectangle                         |
| Bowl left to right       | 16"                                       |
| gross weight             | 4.73 kg                                   |
| material                 | STAINLESS-STEEL                           |
| material code            | 1.4404 Chrome-Nickel-Molybdenum steel V4A |
| material thickness       | 1/16"                                     |
| material thickness grade | 18 gauge (1.2 mm)                         |
| Overall front to back    | 16 1/8"                                   |
| overall height           | 8"  |
| Overall left to right    | 18 1/8"                                   |
| overflow                 | no  |
| rear upstand             | no  |
| back splash              | no  |
| Cabinet finish           | satin finished                            |
| Faucet ledge             | No  |
| type of mounting         | undermount                                |
| waste hole position      | centre                                    |
| waste kit included       | yes                                       |
| waste size               | DN 40                                     |
| net weight               | 3.36 kg                                   |

## PROJECT INFORMATION

| Item Location  |   |  |
|----------------|---|--|
| Project Number |   |  |
| Quote Number   |   |  |
| Notes          |   |  |
|                |   |  |
|                | - |  |

